

EPA REGION 1

1 Congress Street, Suite 1100 (SEL) Boston, MA 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF ENVIRONMENTAL STEWARDSHIP

BY FEDERAL EXPRESS

August 16, 2005

Michael P. Iannotti, Assistant U.S. Attorney Office of the United States Attorney District of Rhode Island Fleet Center 50 Kennedy Plaza, 8th Floor Providence, RI 02903

Re: United States v. Cosmed Group, Inc.: Filing of Consent Decree and Complaint

Dear Mr. Jannotti:

Enclosed for filing you will find an original Complaint, Consent Decree, and Notice of Lodging. For your convenience, I have also enclosed one copy of each, as well as a copy of the six state notice letters I've issued on this date, as required by the Clean Air Act.

Please review and sign the Complaint, Consent Decree, and Notice of Lodging so, as we have discussed, they can be filed with the Court first thing Thursday morning, August 18, 2005. Upon lodging, I would appreciate it if you would notify me by phone (or e-mail) to confirm lodging and to provide the civil action number assigned to this matter. Also, please forward complete, file-stamped copies of the documents to me, Peter Flynn, and counsel for Cosmed at the address listed in paragraph 65 of the Decree.

I appreciate your prompt attention to the above and look forward to speaking with you soon. Please note that I will be out on vacation beginning August 19th through August 26th, inclusive.

Sincerely.

Hugh W Martinez

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

and

DOJ Special Attorney

U.S. Department of Justice

Environmental Enforcement Section

Enclosures

Peter Flynn, DOJ/EES cc:

Rebecca Kurowski, EPA Region 1 (by LAN, w/o enclosures) National Cosmed Case Team Members (by LAN)

REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF **ENVIRONMENTAL STEWARDSHIP**

Via Federal Express

W. Michael Sullivan, Director Rhode Island Department of Environmental Management 235 Promenade Street Providence RI 02908 Attention: Stephen Majkut, PE, Chief

AUG 16 2005

Re:

United States v. Cosmed Group, Inc.

Dear Director Sullivan:

Pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b), the United States hereby gives notice to the State of Rhode Island of the commencement of the above-referenced civil enforcement action. A copy of the complaint is enclosed.

The parties have negotiated a consent decree which, upon entry by the court, would resolve the action. A copy of the consent decree is also enclosed.

Please contact me if you have any questions.

Sincerely

DOJ Special Attorney

U.S. Department of Justice

Environmental Enforcement Section

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

Enclosures

Patrick C. Lynch, Rhode Island Attorney General cc:

Michael P. Iannotti, Rhode Island U.S. Attorney's Office (w/out enclosures)

Peter Flynn, U.S. Department of Justice (w/out enclosures)

and

REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF **ENVIRONMENTAL STEWARDSHIP**

Via Federal Express

Douglas P. Scott, Director Illinois Environmental Protection Agency 1021 North Grand Avenue East Springfield, IL 62794-9276

Re:

United States v. Cosmed Group, Inc.

Dear Director Scott:

Pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b), the United States hereby gives notice to the State of Illinois of the commencement of the above-referenced civil enforcement action. A copy of the complaint is enclosed.

The parties have negotiated a consent decree which, upon entry by the court, would resolve the action. A copy of the consent decree is also enclosed.

Please contact me if you have any questions.

Sincerely,

Hugh W Martinez
DOJ Special Attorney

U.S. Department of Justice

Environmental Enforcement Section

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

Enclosures

cc: Lisa Madigan, Attorney General for the State of Illinois

Michael P. Iannotti, Rhode Island U.S. Attorney's Office (w/out enclosures)

Peter Flynn, U.S. Department of Justice (w/out enclosures)

and

Joanna S. Glowacki, U.S. EPA Region 5 (w/out enclosures)

STATES TO A SERVICE TO A SERVIC

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF ENVIRONMENTAL STEWARDSHIP

Via Federal Express

Ed Choromanski, Director of Air Compliance and Enforcement New Jersey Department of Environmental Protection 401 East State Street Trenton, New Jersey 08625-0422

AUG 16 2005

Re:

United States v. Cosmed Group, Inc.

Dear Director Choromanski:

Pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b), the United States hereby gives notice to the State of New Jersey of the commencement of the above-referenced civil enforcement action. A copy of the complaint is enclosed.

The parties have negotiated a consent decree which, upon entry by the court, would resolve the action. A copy of the consent decree is also enclosed.

Please contact me if you have any questions.

Sincerely,

Hugh **W**. Martinez

DOJ Special Attorney

and

U.S. Department of Justice

Environmental Enforcement Section

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

Enclosures

cc: Scott Dubin, Deputy Attorney General, Environmental Enforcement

New Jersey Office of the Attorney General

Michael P. Iannotti, Rhode Island U.S. Attorney's Office (w/out enclosures)

Peter Flynn, U.S. Department of Justice (w/out enclosures)

John F. Dolinar, U.S. EPA Region 2 (w/out enclosures)



REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF ENVIRONMENTAL STEWARDSHIP

16

2005

AUG

Via Federal Express

Paul Sarahan, Director
Texas Commission on Environmental Quality
Litigation Division
Building A
12100 Park 35 Circle
Austin, Texas 78753

Re:

United States v. Cosmed Group, Inc.

Dear Director Sarahan:

Pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b), the United States hereby gives notice to the State of Texas of the commencement of the above-referenced civil enforcement action. A copy of the complaint is enclosed.

The parties have negotiated a consent decree which, upon entry by the court, would resolve the action. A copy of the consent decree is also enclosed.

Please contact me if you have any questions,

Sincerely,

Hugh W. Martinez

DOJ Special Attorney

U.S. Department of Justice

Environmental Enforcement Section

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

Enclosures

cc: Tony Benedict, Texas Assistant Attorney General for Natural Resources

and

Michael P. Iannotti, Rhode Island U.S. Attorney's Office (w/out enclosures)

Peter Flynn, U.S. Department of Justice (w/out enclosures)

Patricia Capps Welton, U.S. EPA Region 6 (w/out enclosures)



REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF ENVIRONMENTAL STEWARDSHIP

Via Federal Express

Cindy Tuck, Chair California Air Resources Board 1001"I" Street Sacramento, CA 95812

AUG 16 2009

Re:

United States v. Cosmed Group, Inc.

Dear Ms. Tuck:

Pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b), the United States hereby gives notice to the State of California of the commencement of the above-referenced civil enforcement action. A copy of the complaint is enclosed.

The parties have negotiated a consent decree which, upon entry by the court, would resolve the action. A copy of the consent decree is also enclosed.

Please contact me if you have any questions.

Sincerely,

Hugh W. Martinez

DOJ Special Attorney

U.S. Department of Justice

Environmental Enforcement Section

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

Enclosures

cc: Bill Lockyer, California Attorney General

Michael P. Iannotti, Rhode Island U.S. Attorney's Office (w/out enclosures)

Peter Flynn, U.S. Department of Justice (w/out enclosures)

and

Daniel Reich, U.S. EPA Region 9 (w/out enclosures)



REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

HUGH W. MARTINEZ direct: (617) 918-1867

OFFICE OF **ENVIRONMENTAL STEWARDSHIP**

Via Federal Express

The Honorable Kendl P. Philbrick, Secretary Maryland Department of the Environment 1800 Washington Boulevard Baltimore, MD 21230

AUG 1.6

Re:

United States v. Cosmed Group, Inc.

Dear Secretary Philbrick:

Pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b), the United States hereby gives notice to the State of Maryland of the commencement of the above-referenced civil enforcement action. A copy of the complaint is enclosed.

The parties have negotiated a consent decree which, upon entry by the court, would resolve the action. A copy of the consent decree is also enclosed.

Please contact me if you have any questions.

Sincerely.

Hugh W. Martinez

DOJ Special Attorney

U.S. Department of Justice

Environmental Enforcement Section

Senior Enforcement Counsel

U.S. Environmental Protection Agency

Region 1 (New England)

Enclosures

cc:

J. Joseph Curran, Jr., Attorney General for the State of Maryland

and

Michael P. Iannotti, Rhode Island U.S. Attorney's Office (w/out enclosures)

Peter Flynn, U.S. Department of Justice (w/out enclosures)

Dennis M. Abraham, U.S. EPA Region 3 (w/out enclosures)

IN THE UNITED STATES DISTRICT COURT DISTRICT OF RHODE ISLAND

UNITED STATES OF AMERICA, Plaintiff,)
v.) Civil Action No.
COSMED GROUP, INC., Defendant.)

NOTICE OF LODGING OF PROPOSED CONSENT DECREE FOR 30-DAY PUBLIC COMMENT PERIOD

The attached proposed Consent Decree is hereby lodged with the Court, pursuant to 28 C.F.R. § 50.7, for public comment. Notice of the lodging of this Consent Decree, and the opportunity to comment thereon, will then be published in the Federal Register. The United States will then receive public comments on the proposed Consent Decree for the requisite 30-day public comment period. During the pendency of the public comment period, no action is required of this Court. After the public comment period has expired, the United States will consider any comments timely received and further notify the Court concerning whether, in light of those comments, the settlement is in the public interest.

In the meantime, the United States requests that the Court take no action with respect to the lodged Consent Decree until the United States moves for the entry of the Consent Decree or otherwise advises the Court.

Respectfully submitted,

KELLY A. JOHNSON

Acting Assistant Attorney General Envir. and Natural Resources Div. United States Department of Justice

Dated: 8-16-05

HUGH W. MARTINEZ, B.B.O. #552196

DOJ Special Attorney

Environmental Enforcement Section Envir. and Natural Resources Div. United States Department of Justice

U.S. Environmental Protection Agency One Congress Street, Suite 1100 (SEL) Boston, MA 02114-2023 (617) 918-1867

ROBERT CLARK CORRENTE United States Attorney

MICHAEL P. IANNOTTI Assistant United States Attorney District of Rhode Island 50 Kennedy Plaza, 8th Floor Providence, Rhode Island 02903 (401) 709-5000

OF COUNSEL:

HUGH W. MARTINEZ
Senior Enforcement Counsel
Office of Environmental Stewardship
U.S. EPA Region 1 - New England
1 Congress Street
Suite 1100 (SEL)
Boston, Massachusetts 02114-2023
(617) 918-1867

JOANNA S. GLOWACKI Associate Regional Counsel Office of Regional Counsel U.S. EPA Region 5 (C-14J) 77 W. Jackson Boulevard Chicago, Illinois 60604-3590 (312) 353-3757

JOHN F. DOLINAR Assistant Regional Counsel Office of Regional Counsel U.S. EPA Region 2 290 Broadway, 16th Floor New York, New York 10007-1886 (212) 637-3204

PATRICIA CAPPS WELTON Assistant Regional Counsel U.S. EPA Region 6 1445 Ross Avenue (6RC-EA) Dallas, Texas 75202-2733 (214) 665-7327

DANIEL REICH Assistant Regional Counsel U.S. EPA Region 9 75 Hawthorne Street (RC-2-2) San Francisco, CA 94105 (415) 972-3911 DENNIS M. ABRAHAM Senior Assistant Regional Counsel Office of Regional Counsel U.S. EPA Region 3 (3RC10) 1650 Arch Street Philadelphia, PA 19103-2029 (215) 814-5214

CHARLES GARLOW Attorney Advisor Air Enforcement Division US EPA Headquarters Mail Code 2242A 1200 Pennsylvania Ave, N.W. Washington, D.C. 20460 202-564-1088